

B1 (Official Form 1)(04/13)

<b>United States Bankruptcy Court</b> <b>Northern District of Illinois</b>						<b>Voluntary Petition</b>	
Name of Debtor (if individual, enter Last, First, Middle): <b>AEC Electric Corp.</b>				Name of Joint Debtor (Spouse) (Last, First, Middle):			
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):				All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):			
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) <b>36-3625897</b>				Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)			
Street Address of Debtor (No. and Street, City, and State): <b>5601 W. Howard St. Niles, IL</b>				Street Address of Joint Debtor (No. and Street, City, and State):			
ZIP Code <b>60714</b>				ZIP Code			
County of Residence or of the Principal Place of Business: <b>Cook</b>				County of Residence or of the Principal Place of Business:			
Mailing Address of Debtor (if different from street address):				Mailing Address of Joint Debtor (if different from street address):			
ZIP Code				ZIP Code			
Location of Principal Assets of Business Debtor (if different from street address above):							
<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)		<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other		<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding			
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:		<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.			
<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.				<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 ( <i>amount subject to adjustment on 4/01/16 and every three years thereafter</i> ). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).			
<b>Statistical/Administrative Information</b> <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.						THIS SPACE IS FOR COURT USE ONLY	
<b>Estimated Number of Creditors</b> <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000							
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion							
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion							

B1 (Official Form 1)(04/13)

Page 2

**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

**AEC Electric Corp.****All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location

Where Filed: **- None -**

Case Number:

Date Filed:

Location

Where Filed:

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor:

Case Number:

Date Filed:

**- None -**

District:

Relationship:

Judge:

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

**X**

Signature of Attorney for Debtor(s)

(Date)

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.☒ No.**Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☐ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.**Information Regarding the Debtor - Venue**

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

- ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**AEC Electric Corp.****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** \_\_\_\_\_  
Signature of Debtor

**X** \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X** \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

**X** \_\_\_\_\_  
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

**Signature of Attorney\***

**X** **/s/ SCOTT R. CLAR** \_\_\_\_\_  
Signature of Attorney for Debtor(s)

**SCOTT R. CLAR 06183741**

\_\_\_\_\_  
Printed Name of Attorney for Debtor(s)

**Crane, Heyman, Simon, Welch & Clar**

\_\_\_\_\_  
Firm Name

**Suite 3705**

**135 South LaSalle Street**  
**Chicago, IL 60603-4297**

\_\_\_\_\_  
Address

**312-641-6777 Fax: 312-641-7114**

\_\_\_\_\_  
Telephone Number

**December 22, 2014**

\_\_\_\_\_  
Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X** **/s/ Edward Baba** \_\_\_\_\_  
Signature of Authorized Individual

**Edward Baba**

\_\_\_\_\_  
Printed Name of Authorized Individual

**Director**

\_\_\_\_\_  
Title of Authorized Individual

**December 22, 2014**

\_\_\_\_\_  
Date

**Voluntary Petition***(This page must be completed and filed in every case)*

Name of Debtor(s):

**AEC Electric Corp.****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X \_\_\_\_\_  
Signature of Debtor

X \_\_\_\_\_  
Signature of Joint Debtor

\_\_\_\_\_  
Telephone Number (If not represented by attorney)

\_\_\_\_\_  
Date

**Signature of Attorney\***

X \_\_\_\_\_  
Signature of Attorney for Debtor(s)

**SCOTT R. CLAR 06183741**

Printed Name of Attorney for Debtor(s)

**Crane, Heyman, Simon, Welch & Clar**

Firm Name

**Suite 3705**

**135 South LaSalle Street  
Chicago, IL 60603-4297**

\_\_\_\_\_  
Address

**312-641-6777 Fax: 312-641-7114**

\_\_\_\_\_  
Telephone Number

**December 22, 2014**

\_\_\_\_\_  
Date

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**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X \_\_\_\_\_  
Signature of Authorized Individual

**Edward Baba**

Printed Name of Authorized Individual

**Director**

\_\_\_\_\_  
Title of Authorized Individual

**December 22, 2014**

\_\_\_\_\_  
Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X \_\_\_\_\_  
Signature of Foreign Representative

\_\_\_\_\_  
Printed Name of Foreign Representative

\_\_\_\_\_  
Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

\_\_\_\_\_  
Printed Name and title, if any, of Bankruptcy Petition Preparer

\_\_\_\_\_  
Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

\_\_\_\_\_  
Address

X \_\_\_\_\_  
Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

B 6 Summary (Official Form 6 - Summary) (12/13)

**United States Bankruptcy Court**  
**Northern District of Illinois**

In re **AEC Electric Corp.**,  
 Debtor

Case No. \_\_\_\_\_

Chapter **7**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	<b>Yes</b>	<b>1</b>	<b>0.00</b>		
B - Personal Property	<b>Yes</b>	<b>4</b>	<b>1,176,000.00</b>		
C - Property Claimed as Exempt	<b>No</b>	<b>0</b>			
D - Creditors Holding Secured Claims	<b>Yes</b>	<b>1</b>		<b>1,671,659.00</b>	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	<b>Yes</b>	<b>3</b>		<b>107,459.00</b>	
F - Creditors Holding Unsecured Nonpriority Claims	<b>Yes</b>	<b>13</b>		<b>1,609,298.10</b>	
G - Executory Contracts and Unexpired Leases	<b>Yes</b>	<b>1</b>			
H - Codebtors	<b>Yes</b>	<b>1</b>			
I - Current Income of Individual Debtor(s)	<b>No</b>	<b>0</b>			<b>N/A</b>
J - Current Expenditures of Individual Debtor(s)	<b>No</b>	<b>0</b>			<b>N/A</b>
Total Number of Sheets of ALL Schedules		<b>24</b>			
Total Assets			<b>1,176,000.00</b>		
Total Liabilities				<b>3,388,416.10</b>	

**United States Bankruptcy Court**  
**Northern District of Illinois**

In re **AEC Electric Corp.**,  
Debtor

Case No. \_\_\_\_\_

Chapter **7**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

**State the following:**

Average Income (from Schedule I, Line 12)	
Average Expenses (from Schedule J, Line 22)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 )	

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

B6A (Official Form 6A) (12/07)

In re AEC Electric Corp. Case No. \_\_\_\_\_  
Debtor

## SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
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None

Sub-Total > **0.00** (Total of this page)

Total > **0.00**

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

In re **AEC Electric Corp.** Case No. \_\_\_\_\_  
Debtor

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand	X			
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		Checking account no. ending 0161 Community Bank of Oak Park/River Forest 1001 Lake St. Oak Park, IL (account swept by bank)	-	0.00
3. Security deposits with public utilities, telephone companies, landlords, and others.		Security deposit with Colliers International (landlord) 8120 Lehigh Ave. Morton Grove, IL 60503	-	3,000.00
4. Household goods and furnishings, including audio, video, and computer equipment.	X			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			

Sub-Total > **3,000.00**  
(Total of this page)

3 continuation sheets attached to the Schedule of Personal Property



B6B (Official Form 6B) (12/07) - Cont.

In re **AEC Electric Corp.** Case No. \_\_\_\_\_  
Debtor

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	<b>X</b>			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>			
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16. Accounts receivable.	<b>See Attached</b>		<b>-</b>	<b>1,100,000.00</b>
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			

Sub-Total > **1,100,000.00**  
(Total of this page)

Sheet **1** of **3** continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **AEC Electric Corp.** Case No. \_\_\_\_\_  
Debtor

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>2011 Jeep Cherokee</b>	-	<b>19,000.00</b>
		<b>2013 Jeep Cherokee</b>	-	<b>22,000.00</b>
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.		<b>6 work stations, 6 computers</b>	-	<b>12,000.00</b>
29. Machinery, fixtures, equipment, and supplies used in business.		<b>Liquidation value Hydraulic benders Cable pullers Audio visual instrumentation meters High voltage hypot instruments Miscellaneous conduit benders Hydraulic cable cutters Hudraulic 20 foot lifts Ladders, vices and small hand tools Battery and power hand drills</b>	-	<b>20,000.00</b>
30. Inventory.	<b>X</b>			
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			

Sub-Total > **73,000.00**  
(Total of this page)

Sheet **2** of **3** continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re AEC Electric Corp. Case No. \_\_\_\_\_  
Debtor

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
------------------	------------------	--------------------------------------	---	---

35. Other personal property of any kind **X**  
not already listed. Itemize.

Sub-Total > **0.00**  
(Total of this page)  
Total > **1,176,000.00**  
(Report also on Summary of Schedules)

Sheet 3 of 3 continuation sheets attached  
to the Schedule of Personal Property

B6D (Official Form 6D) (12/07)

In re **AEC Electric Corp.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H U S B A N D W I F E J O I N T C O M M U N I T Y	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No.			<b>Automobile Loan</b>					
<b>Chase Bank</b>			<b>2013 Jeep Cherokee</b>					
	X	-	Value \$ <b>22,000.00</b>				<b>46,709.00</b>	<b>24,709.00</b>
Account No.			<b>Security interest attaching to</b>					
<b>Community Bank of Oak Park River Forest</b> <b>1001 Lake Street</b> <b>Oak Park, IL 60301</b>			<b>all assets, including accounts receivable</b>					
	X	-	Value \$ <b>1,100,000.00</b>				<b>1,600,000.00</b>	<b>500,000.00</b>
Account No.			<b>Copier Lease</b>					
<b>Des Plaines Office Equipment</b> <b>1020 Bonaventure Drive</b> <b>Niles, IL 60714</b>		-						
			Value \$ <b>0.00</b>				<b>0.00</b>	<b>0.00</b>
Account No.			<b>Automobile Loan</b>					
<b>RBS/Citizens Bank</b> <b>PO Box 42113</b> <b>Providence, RI 02940</b>			<b>2011 Jeep Cherokee</b>					
	X	-	Value \$ <b>17,000.00</b>				<b>24,950.00</b>	<b>7,950.00</b>
Subtotal (Total of this page)							<b>1,671,659.00</b>	<b>532,659.00</b>
Total (Report on Summary of Schedules)							<b>1,671,659.00</b>	<b>532,659.00</b>

0 continuation sheets attached

In re **AEC Electric Corp.**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☒ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/13) - Cont.

In re AEC Electric Corp. Case No. \_\_\_\_\_  
Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Wages, salaries, and commissions**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E D E B I T O R	H W J C	Husband, Wife, Joint, or Community	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
									AMOUNT ENTITLED TO PRIORITY
Account No.				Potential claim for Union benefits - month of November					
Electrical Insurance Trustees 221 North La Salle Drive Chicago, IL 60601		-						87,000.00	74,525.00 12,475.00
Account No.									
Account No.									
Account No.									
Account No.									
Subtotal (Total of this page)								87,000.00	74,525.00 12,475.00

Sheet 1 of 2 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/13) - Cont.

In re AEC Electric Corp. Case No. \_\_\_\_\_  
Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E D E B I T O R	H W J C	Husband, Wife, Joint, or Community	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
									AMOUNT ENTITLED TO PRIORITY
Account No.				<b>Week of 12/12/14</b>					
<b>Paychex, Inc.</b> <b>230 West Monroe Street #1020</b> <b>Chicago, IL 60606</b>		-		<b>Payroll</b>					<b>0.00</b>
								<b>20,459.00</b>	<b>20,459.00</b>
Account No.									
Account No.									
Account No.									
Account No.									

Sheet **2** of **2** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal  
(Total of this page)

Total

(Report on Summary of Schedules)

<b>0.00</b>	<b>0.00</b>
<b>20,459.00</b>	<b>20,459.00</b>
<b>74,525.00</b>	<b>32,934.00</b>
<b>107,459.00</b>	

B6F (Official Form 6F) (12/07)

In re **AEC Electric Corp.** Case No. \_\_\_\_\_  
Debtor

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H U S B A N D , W I F E , J O I N T , O R C O M M U N I T Y	D A T E C L A I M W A S I N C U R R E D A N D C O N S I D E R A T I O N F O R C L A I M I F C L A I M I S S U B J E C T T O S E T O F F S O S T A T E.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	A M O U N T O F C L A I M
Account No.							
<b>Accu-Tech</b> <b>1495 Hembree Road, Suite 100</b> <b>Roswell, GA 30076</b>		-					<b>25,569.90</b>
Account No.							
<b>ADI</b>		-					<b>1,661.12</b>
Account No.							
<b>AT&amp;T Mobility</b> <b>PO Box 6463</b> <b>Carol Stream, IL 60197-6463</b>		-					<b>414.47</b>
Account No.							
<b>Bank of America</b> <b>PO Box 15220</b> <b>Wilmington, DE 19886-5220</b>		-					<b>885.50</b>
Subtotal (Total of this page)							<b>28,530.99</b>

12 continuation sheets attached



B6F (Official Form 6F) (12/07) - Cont.

In re **AEC Electric Corp.**, Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.							
<b>Blueprint Shoppe</b> <b>5128 N. Elston</b> <b>Chicago, IL 60630</b>		-					<b>195.90</b>
Account No.							
<b>Bright Electrical Supply Co.</b> <b>217 N. Western Ave.</b> <b>Chicago, IL 60612</b>		-					<b>39,311.75</b>
Account No.							
<b>Brook Electrical Distribution</b> <b>62393 Collections Center Dr.</b> <b>Chicago, IL 60693</b>		-					<b>116,271.98</b>
Account No.							
<b>Butler Coring Inc.</b> <b>1350 Tri-State Parkway</b> <b>Gurnee, IL 60031</b>		-					<b>16,154.00</b>
Account No.							
<b>C.W. Olson &amp; Company</b> <b>1701 Golf Road, Tower 3</b> <b>Rolling Meadows, IL 60008</b>		-					<b>700.00</b>
Sheet no. <u>1</u> of <u>12</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							
Subtotal (Total of this page)							<b>172,633.63</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **AEC Electric Corp.**, Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.							
<b>Centric Corporation 10245 Summerwind Dr. Boise, ID 83704</b>		-					<b>58,063.00</b>
Account No.							
<b>Chase Auto Finance PO Box 9001801 Louisville, KY 40290-1801</b>	X	-					<b>927.40</b>
Account No. <b>xxxx0179</b>			<b>Corporate credit card</b>				
<b>Chase Bank Saint Louis, MO 63179</b>		-					<b>Unknown</b>
Account No.							
<b>City of Chicago Dept. of Buildings/License &amp; Regist 120 N. Ra Chicago, IL 60607</b>		-					<b>352.50</b>
Account No.							
<b>Comcast PO Box 3001 Southeastern, PA 19398-3001</b>		-					<b>417.33</b>
Sheet no. <b>2</b> of <b>12</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							
Subtotal (Total of this page)							<b>59,760.23</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **AEC Electric Corp.**, Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.							
<b>Commitment Forms &amp; Graphics</b> <b>PO Box 554</b> <b>Elmhurst, IL 60126</b>		-					<b>365.10</b>
Account No.							
<b>Common Sense Solutions</b> <b>200 W. 22nd St., #202</b> <b>Lombard, IL 60148</b>		-					<b>1,778.00</b>
Account No.							
<b>Cornerstone Solutions</b> <b>901 W. Jackson Blvd., #402</b> <b>Chicago, IL 60607</b>		-					<b>669.37</b>
Account No.							
<b>Crescent Electric Supply Co.</b> <b>PO Box 500</b> <b>East Dubuque, IL 61025-4420</b>		-					<b>642.67</b>
Account No.							
<b>CSC Communication Supply</b> <b>3462 Solution Center Dr.</b> <b>Chicago, IL 60677-3004</b>		-					<b>12,877.02</b>
Sheet no. <u>3</u> of <u>12</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							
Subtotal (Total of this page)							<b>16,332.16</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **AEC Electric Corp.**, Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H U S B A N D W I F E J O I N T O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.							
<b>Dell Business Credit Payment Processing Center PO Box Carol Stream, IL 60197-5275</b>		-					<b>1,223.68</b>
Account No.							
<b>Des Plaines Office Equipment 1020 Bonaventure Drive Elk Grove Village, IL 60007</b>		-					<b>1,292.39</b>
Account No.							
<b>Diamond Rigging Cororation 680 Kingsland Drive Batavia, IL 60510</b>		-					<b>31,726.47</b>
Account No.							
<b>Dude Electrical Testing, LLC 145 Tower Drive, Unit 9 Willowbrook, IL 60527</b>		-					<b>63,520.00</b>
Account No.							
<b>Fire &amp; Security Specialist 4830 W. 128th Place Avera, GA 30803</b>		-					<b>1,830.00</b>
Sheet no. <b>4</b> of <b>12</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							
Subtotal (Total of this page)							<b>99,592.54</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **AEC Electric Corp.**, Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.							
<b>First Communications Globalcom, Inc. PO Box Columbus, OH 43218-2263</b>		-					<b>2,058.46</b>
Account No.							
<b>First Security Systems, Inc. 1811 High Grove Lane, #1 Naperville, IL 60540</b>		-					<b>1,830.00</b>
Account No.							
<b>Forces, Inc. 31W350 Diehl Road Naperville, IL 60563-9630</b>		-					<b>0.50</b>
Account No.							
<b>Fuller Construction, LLC 1579 King George Court Palatine, IL 60067</b>		-					<b>6,480.00</b>
Account No.							
<b>G&amp;W Electric Company 25249 Network Place Chicago, IL 60673-1252</b>		-					<b>185,000.00</b>
Sheet no. <u>5</u> of <u>12</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							
Subtotal (Total of this page)							<b>195,368.96</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **AEC Electric Corp.**, Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.							
<b>Garvey's Office Products</b> <b>7500 N. Caldwell ave.</b> <b>Niles, IL 60714</b>		-					<b>669.48</b>
Account No.							
<b>Howard Goldfine</b>		-					<b>418.95</b>
Account No.							
<b>Graybar Electric Co., Inc.</b> <b>12431 Collections Center Drive.</b> <b>Chicago, IL 60693</b>		-					<b>2,471.99</b>
Account No.							
<b>Gus Berthold Electric Company</b> <b>1900 W. Carroll Ave.</b> <b>Chicago, IL 60612</b>		-					<b>131,669.38</b>
Account No.							
<b>Helical Pier Solution, Inc.</b> <b>Box 311</b> <b>Wilmot, WI 53192</b>		-					<b>4,440.00</b>
Sheet no. <b>6</b> of <b>12</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							
Subtotal (Total of this page)							<b>139,669.80</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **AEC Electric Corp.**, Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No.  <b>High Voltage Electric, Inc.</b> <b>102 N. Fifth Ave.</b> <b>Saint Charles, IL 60174</b>	-						<b>115,755.30</b>
Account No.  <b>Hinckley Springs</b> <b>PO Box 660579</b> <b>Dallas, TX 75266-0579</b>	-						<b>37.37</b>
Account No.  <b>Home Depot Credit Card</b> <b>Department 32-2541898825</b> <b>PO Box 18</b> <b>Columbus, OH 43218-3176</b>	-						<b>8,738.48</b>
Account No.  <b>Illinois Secretary of State</b> <b>Dept. of Business Services</b> <b>501 S. Se</b> <b>Springfield, IL 62756</b>	-						<b>111.00</b>
Account No.  <b>Jack's Inc.</b> <b>6638-42 W. 26th Street</b> <b>Berwyn, IL 60402</b>	-						<b>170.26</b>
Sheet no. <u>7</u> of <u>12</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							<b>124,812.41</b>
Subtotal (Total of this page)							<b>124,812.41</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **AEC Electric Corp.**, Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.							
<b>L.N.P. Development</b> <b>1052 S. Chestnut Ave.</b> <b>Arlington Heights, IL 60005</b>		-					<b>450.00</b>
Account No.							
<b>Lead Industries, Inc.</b> <b>5601 W. Howard St.</b> <b>Niles, IL 60714</b>		-					<b>80,961.48</b>
Account No.							
<b>LeMoi Hardware</b>		-					<b>603.05</b>
Account No.							
<b>Liberty Mutual Insurance Co.</b> <b>25761 Network Place</b> <b>Chicago, IL 60673-1257</b>		-					<b>150.00</b>
Account No.							
<b>LoVerde Construction</b> <b>800 S. Milwaukee Ave.</b> <b>Wheeling, IL 60090</b>		-					<b>22,566.85</b>
Sheet no. <b>8</b> of <b>12</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							
Subtotal (Total of this page)							<b>104,731.38</b>



B6F (Official Form 6F) (12/07) - Cont.

In re **AEC Electric Corp.**, Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.							
<b>Marciano Underground LLC</b> <b>8525 W. 191st St., Unit 32</b> <b>Mokena, IL 60448</b>		-					<b>8,085.00</b>
Account No.							
<b>Marshall Electric Supply, Inc.</b> <b>7400 N. Western Ave.</b> <b>Chicago, IL 60645</b>		-					<b>3,643.88</b>
Account No.							
<b>McCann</b> <b>543 S. Rohlwing Rd. (Route 53)</b> <b>Addison, IL 60101-4284</b>		-					<b>110.42</b>
Account No.							
<b>Metropolitan Industries, Inc.</b> <b>37 Forestwood Drive</b> <b>Romeoville, IL 60446</b>		-					<b>43,329.00</b>
Account No.							
<b>Midwest Fence Corporation</b> <b>900 N. Kedzie Ave.</b> <b>Chicago, IL 60651-4187</b>		-					<b>1,510.00</b>
Sheet no. <u>9</u> of <u>12</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							
Subtotal (Total of this page)							<b>56,678.30</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **AEC Electric Corp.**, Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.							
<b>Millennium Contracting Corp.</b> <b>1841 S. Calumet Ave., #120</b> <b>Chicago, IL 60616</b>		-					<b>13,816.00</b>
Account No.							
<b>Mine Safety Appliances</b> <b>8047 W. 185th St.</b> <b>Tinley Park, IL 60487</b>		-					<b>700.00</b>
Account No.							
<b>Nat'l Electrical Benefit FUND</b> <b>Chicago &amp; Cook County EBB #16</b> <b>Five West</b> <b>Westchester, IL 60154</b>		-					<b>4,376.76</b>
Account No.							
<b>Nicor</b> <b>PO Box 5407</b> <b>Carol Stream, IL 60197-5407</b>		-					<b>212.70</b>
Account No.							
<b>Niles Police Department</b> <b>7000 W. Touhy</b> <b>Niles, IL 60714-4393</b>		-					<b>200.00</b>
Sheet no. <b>10</b> of <b>12</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							
Subtotal (Total of this page)							<b>19,305.46</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **AEC Electric Corp.**, Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C						
Account No.								
Paramount Electric Supply, Inc. 75 Remittance Drive Dept. 6659 Chicago, IL 60675-6659		-						469,620.40
Account No.								
Siemens Industry, Inc. c/o Citibank (Bldg Tech) PO Box Carol Stream, IL 60132-2134		-						56,084.86
Account No.								
Simplex Grinnell Dept. CH 10320 Palatine, IL 60055-0320		-						14,686.98
Account No.								
Sub Surface Vision Inc. 1161 W. Frank St. Beecher, IL 60401		-						1,500.00
Account No.								
Village of Niles Regional Processing Center PO Box Carol Stream, IL 60197-4006		-						55.00
Sheet no. <u>11</u> of <u>12</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims					Subtotal (Total of this page)			541,947.24

B6F (Official Form 6F) (12/07) - Cont.

In re **AEC Electric Corp.**, Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.						
<b>Weltman Bernfield LLC</b> <b>485 E. Half Day Road, #250</b> <b>Buffalo Grove, IL 60089-8806</b>		-				<b>49,935.00</b>
Account No.						
Account No.						
Account No.						
Account No.						
Sheet no. <b>12</b> of <b>12</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						<b>49,935.00</b>
						Total (Report on Summary of Schedules)
						<b>1,609,298.10</b>

B6G (Official Form 6G) (12/07)

In re **AEC Electric Corp.** Case No. \_\_\_\_\_  
Debtor

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
<b>Colliers International</b> <b>1717 McKinney Ave., #900</b> <b>Dallas, TX 75202</b>	<b>Lease for premises located at 5601 W. Howard,</b> <b>Niles, IL 60714</b>
<b>Des Plaines Office Equipment</b> <b>1020 Bonaventure Drive</b> <b>Niles, IL 60714</b>	<b>Copier lease</b>

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\_\_\_\_\_ continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

B6H (Official Form 6H) (12/07)

In re **AEC Electric Corp.** Case No. \_\_\_\_\_  
Debtor

## SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
<b>Albert Baba</b> <b>6430 LeRoy</b> <b>Lincolnwood, IL 60712</b>	<b>Chase Bank</b>
<b>Albert Baba</b> <b>6430 LeRoy</b> <b>Lincolnwood, IL 60712</b>	<b>Chase Auto Finance</b> <b>PO Box 9001801</b> <b>Louisville, KY 40290-1801</b>
<b>Edward Baba</b>	<b>RBS/Citizens Bank</b> <b>PO Box 42113</b> <b>Providence, RI 02940</b>
<b>Jacqui &amp; Albert Baba</b> <b>6430 LeRoy</b> <b>Lincolnwood, IL 60712</b>	<b>Community Bank of Oak Park River</b> <b>Forest</b> <b>1001 Lake Street</b> <b>Oak Park, IL 60301</b>
<b>Robin &amp; Edward Baba</b> <b>2114 Linden Ave.</b> <b>Highland Park, IL 60035</b>	<b>Community Bank of Oak Park River</b> <b>Forest</b> <b>1001 Lake Street</b> <b>Oak Park, IL 60301</b>

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\_\_\_\_\_ continuation sheets attached to Schedule of Codebtors

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court  
Northern District of Illinois**

In re **AEC Electric Corp.**

Debtor(s)

Case No.  
Chapter

**7**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Director of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **26** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **December 22, 2014**

Signature **/s/ Edward Baba**  
**Edward Baba**  
**Director**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

**United States Bankruptcy Court**  
**Northern District of Illinois**In re **AEC Electric Corp.**

Debtor(s)

Case No. \_\_\_\_\_

Chapter **7****DECLARATION CONCERNING DEBTOR'S SCHEDULES**

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Director of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **25** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **December 22, 2014**

Signature

  
**Edward Baba**  
**Director**

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.



B7 (Official Form 7) (04/13)

**United States Bankruptcy Court**  
**Northern District of Illinois**

In re **AEC Electric Corp.**

Debtor(s)

Case No.

Chapter

**7**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

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**1. Income from employment or operation of business**

None

☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

**\$8,000,000.00**

SOURCE

**2014 YTD: Operation of business (approx.)****\$7,848,038.00****2013: Operation of business****\$8,044,689.00****2012: Operation of business**


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**2. Income other than from employment or operation of business**

None

☒

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

B7 (Official Form 7) (04/13)

2**3. Payments to creditors**None ☒ **Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None ☐ b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
See attached		\$0.00	\$0.00

None ☐ c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
Albert Baba 6430 LeRoy Lincolnwood, IL 60712	monthly payments for repayment of business loan secured by second mortgage on residence	\$1,600.00	\$360,000.00
Edward Baba 2114 Linden Ave. Highland Park, IL 60035	monthly payments for repayment of business loan secured by second mortgage on residence	\$1,400.00	\$280,000.00

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None ☒ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
------------------------------------	-------------------------	---------------------------------	--------------------------

None ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B7 (Official Form 7) (04/13)

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**5. Repossessions, foreclosures and returns**

- None ☐ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
Enterprise Fleet Services PO Box 800084 Kansas City, MO 64180	12/19/14	Lease vehicles 2011 Ford F150 2011 Ford E250 2010 Ford Transit (no value)

**6. Assignments and receiverships**

- None ☒ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
------------------------------	--------------------	-----------------------------------

- None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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**7. Gifts**

- None ☒ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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**8. Losses**

- None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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B7 (Official Form 7) (04/13)

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**9. Payments related to debt counseling or bankruptcy**

- None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Crane, Heyman, Simon, Welch & Clar Suite 3705 135 South LaSalle Street Chicago, IL 60603-4297	Fuller Construction	\$10,000.00

**10. Other transfers**

- None ☒ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEEE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
None <input checked="" type="checkbox"/> b. List all property transferred by the debtor within <b>ten years</b> immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.		

NAME OF TRUST OR OTHER DEVICE	DATE(S) OF TRANSFER(S)	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

**11. Closed financial accounts**

- None ☒ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING

**12. Safe deposit boxes**

- None ☒ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY

**13. Setoffs**

- None ☒ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF

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**14. Property held for another person**

None ☐ List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
---------------------------	-----------------------------------	----------------------

**15. Prior address of debtor**

None ☐ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
---------	-----------	--------------------

**16. Spouses and Former Spouses**

None ☐ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None ☐ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
-----------------------	---------------------------------------	----------------	-------------------

None ☐ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
-----------------------	---------------------------------------	----------------	-------------------

None ☐ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
---------------------------------------	---------------	-----------------------

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**18. Nature, location and name of business**

None

- ☒ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
------	--	---------	--------------------	-------------------------------

None

- ☒ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

**19. Books, records and financial statements**

None

- ☐ a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
<b>Weltman Bernfield LLC</b> <b>6430 Leroy</b> <b>Lincolnwood, IL 60712</b>	

None

- ☒ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
------	---------	-------------------------

None

- ☐ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME	ADDRESS
<b>AEC</b>	<b>5601 W. Howard St.</b> <b>Niles, IL 60714</b>
<b>Weltman Bernfield LLC</b>	<b>485 E. Half Day Road, #250</b> <b>Buffalo Grove, IL 60089-8806</b>

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- None ☒ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

**20. Inventories**

- None ☒ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY  
(Specify cost, market or other basis)

- None ☒ b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY  
RECORDS**21. Current Partners, Officers, Directors and Shareholders**

- None ☒ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

- None ☒ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE  
OF STOCK OWNERSHIP**22. Former partners, officers, directors and shareholders**

- None ☒ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL

- None ☒ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

**23. Withdrawals from a partnership or distributions by a corporation**

- None ☐ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS  
OF RECIPIENT,  
RELATIONSHIP TO DEBTOR  
**Edward Baba**DATE AND PURPOSE  
OF WITHDRAWAL  
**Weekly salary**AMOUNT OF MONEY  
OR DESCRIPTION AND  
VALUE OF PROPERTY  
**\$156,000****Member****Albert Baba****Weekly salary****\$130,000****Member**

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**24. Tax Consolidation Group.**

None ☐ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

---

**25. Pension Funds.**

None ☐ If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\* \* \* \* \*



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**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date **December 22, 2014**

Signature **/s/ Edward Baba**  
**Edward Baba**  
**Director**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

Acc

AEC Electric Corp.

<u>Check</u>	<u>Date</u>	<u>Payee</u>
COMMUNITY	Community Bank	
15936	10-10-2014	EFENGEE
16364	09-08-2014	LEGAL
16365	09-08-2014	BOND
16366	09-09-2014	ASTROWSKI ** Voided **
16367	09-09-2014	ASTROWSKI ** Voided **
16368	09-09-2014	DEPENBROK** Voided **
16369	09-09-2014	DEPENBROK** Voided **
16370	09-09-2014	FINAN
16371	09-09-2014	FINAN
16372	09-09-2014	GREEN
16373	09-09-2014	GREEN
16374	09-09-2014	SALLAS
16375	09-09-2014	SALLAS
16376	09-09-2014	BOROWIEC ** Voided **
16377	09-15-2014	EIT
16378	09-15-2014	NEBF
16379	09-10-2014	28
16380	09-10-2014	89
16381	09-10-2014	32
16382	09-10-2014	144
16383	09-10-2014	163
16384	09-10-2014	376
16385	09-10-2014	ACA
16386	09-10-2014	Avondale
16387	09-10-2014	BUTLER
16388	09-10-2014	JACKS
16389	09-10-2014	MARCIANO
16390	09-10-2014	JACKS
16391	09-10-2014	DPOE
16392	09-10-2014	JAN-PRO
16393	09-10-2014	MARCIANO
16394	09-12-2014	78
16395	09-12-2014	STONEBERGDONALD STONEBEF
16396	09-12-2014	435
16397	09-15-2014	HDCredit
16399	09-25-2014	435
16400	09-25-2014	435
16401	09-29-2014	EFENGEE

16402 09-29-2014 ACCU-TECH \*\* Voided \*\*  
16403 10-02-2014 28  
16404 10-02-2014 28  
16405 10-08-2014 CHASE AUTOChase Auto Finance  
16406 10-08-2014 RBS  
16407 10-08-2014 BOA  
16408 10-08-2014 USBANK2  
16409 10-08-2014 COMCAST  
16410 10-08-2014 AT&TMOB  
16411 10-08-2014 SPRINT  
16412 10-08-2014 ENTER  
16413 10-08-2014 NICOR  
16414 10-08-2014 SPRINT  
16415 10-08-2014 NICOR  
16416 10-10-2014 VILLMG  
16417 10-15-2014 NEBF  
16418 10-15-2014 EIT  
16419 10-15-2014 IL Dept Re  
16420 10-15-2014 EFENGEE

Acc

AEC Electric Corp.

<u>Check</u>	<u>Date</u>	<u>Payee</u>
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COMMUNITYCommunity Bank

16421	10-16-2014	FIRST SEC
16422	10-28-2014	ODDO
16423	10-30-2014	BURKE
16424	11-01-2014	EFENGEE
16425	11-03-2014	245
16426	11-07-2014	FIRST SEC
16427	11-11-2014	MEP
16428	11-12-2014	MILL
16429	11-12-2014	28
16430	11-15-2014	NEBF
16431	11-15-2014	EIT
16432	11-19-2014	RBS
16433	11-19-2014	CHASE AUTO** Voided **
16434	11-19-2014	USBANK2
16435	11-19-2014	ENTER
16436	11-19-2014	DELL BUS
16437	11-18-2014	exxon
16438	11-19-2014	BOA

16439 11-19-2014 ROSE REAL CRP Holdings C, L.P.  
16440 11-28-2014 144  
16441 11-19-2014 435  
16442 11-19-2014 AT&TMOB  
16443 11-19-2014 435  
16445 11-25-2014 EFENGEE  
16446 12-01-2014 EFENGEE  
16447 12-01-2014 EFENGEE

## Accounts Payable Check Register

<u>Name</u>	<u>Amount</u>
** Voided **	
Schoenberg Finkel Newman...	5,000.00
Bond Brokers, Inc.	510.00
** Voided **	
** Voided **	
** Voided **	
** Voided **	
** Voided **	
** Voided **	
Electrical Insurance Trustees	238,370.21
Nat'l Electrical Benefit Fund	11,348.23
** Voided **	
** Voided **	
** Voided **	
** Voided **	
** Voided **	
** Voided **	
Al Calderon	762.50
Avondale Electric	11,900.00
** Voided **	
** Voided **	
** Voided **	
** Voided **	
** Voided **	
** Voided **	
** Voided **	
** Voided **	
RG	306.62
City of Evanston	375.00
Home Depot Credit Card	3,592.54
City of Evanston	200.00
City of Evanston	200.00
** Voided **	

\*\* Voided \*\*

Paramont Electric Supply, Inc.	115,001.15
	1,766.48
RBS Citizens	684.08
Bank of America	885.50
** Voided **	
Comcast	855.39
AT&T Mobility	355.52
** Voided **	
Enterprise Fleet Management	1,960.33
** Voided **	
Sprint	4,294.39
NICOR	84.48
** Voided **	
Nat'l Electrical Benefit Fund	8,043.41
Electrical Insurance Trustees	170,026.26
Illinois Department of Revenue	15,046.00
CED/ Efengee Electrical Supply	4,524.51

## ounts Payable Check Register

<u>Name</u>	<u>Amount</u>
First Security Systems, Inc.	23,000.00
** Voided **	
** Voided **	
CED/ Efengee Electrical Supply	4,435.73
CSC Communication Supply	17,609.19
First Security Systems, Inc.	10,436.00
MEP Infrastructure Solutions	11,500.00
Millennium Contracting Corp.	15,000.00
Paramont Electric Supply, Inc.	34,941.24
Nat'l Electrical Benefit Fund	4,421.13
Electrical Insurance Trustees	93,145.59
RBS Citizens	547.28
US Bank Indirect Lending	1,691.86
Enterprise Fleet Management	4,203.19
** Voided **	
Exxon Mobil	3,607.14
Bank of America	1,771.00

	6,703.53
Bright Electrical Supply Co.	17,032.70
** Voided **	
** Voided **	
City of Evanston	375.00
** Voided **	
** Voided **	
CED/ Efengee Electrical Supply	4,455.03
Bank Account	850,968.21*
Report	
Totals	850,968.21*

12-22-2014

Page 1

Voided

<u>Amount</u>	<u>Status</u>
---------------	---------------

28,976.37	Reconciled
	Reconciled
	Reconciled
1,091.20	Reconciled
506.96	Reconciled
933.18	Reconciled
506.96	Reconciled
933.18	Reconciled
506.96	Reconciled
1,236.40	Reconciled
596.70	Reconciled
1,376.75	Reconciled
615.73	Reconciled
617.68	Reconciled
	Reconciled
	Reconciled
125,002.48	Reconciled
10,071.00	Reconciled
603.05	Reconciled
3,711.50	Reconciled
2,651.52	Reconciled
4,467.67	Reconciled
	Reconciled
	Reconciled
5,723.00	Reconciled
795.18	Reconciled
8,085.00	Reconciled
795.18	Reconciled
554.41	Reconciled
420.00	Reconciled
8,085.00	Reconciled
1,583.15	Reconciled
	Reconciled
	Reconciled
	Reconciled
	Reconciled
4,524.51	Reconciled



12,097.06	Reconciled
11,558.42	Reconciled
	Reconciled
	Reconciled
	Reconciled
	Reconciled
1,118.81	Reconciled
	Reconciled
	Reconciled
2,252.54	Reconciled
	Reconciled
123.51	Reconciled
	Reconciled
	Reconciled
4,228.00	Reconciled
	Reconciled
	Reconciled
	Reconciled
	Reconciled

12-22-2014

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Voided

Amount

Status

	Reconciled
990.64	Reconciled
1,105.80	Reconciled
	Reconciled
	Reconciled
	Reconciled
	Reconciled
	Reconciled
	Outstanding
	Reconciled
	Outstanding
	Reconciled
	Outstanding
927.40	Reconciled
	Outstanding
	Outstanding
442.00	Reconciled
	Outstanding
	Outstanding

	Outstanding
	Outstanding
375.00	Reconciled
414.47	Reconciled
	Outstanding
4,455.03	Reconciled
4,455.03	Reconciled
	Outstanding
259,514.43*	
259,514.43*	

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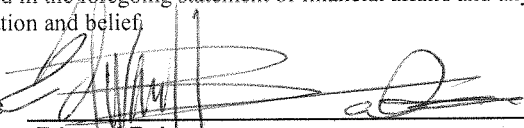
9

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date December 22, 2014

Signature

  
**Edward Baba**  
**Director**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

United States Bankruptcy Court  
Northern District of Illinois

In re AEC Electric Corp.

Debtor(s)

Case No.

Chapter 7

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:
- |   |    |                  |
|---|----|------------------|
| For legal services, I have agreed to accept .....           | \$ | <u>10,000.00</u> |
| Prior to the filing of this statement I have received ..... | \$ | <u>10,000.00</u> |
| Balance Due .....   | \$ | <u>0.00</u>      |
2. \$ 335.00 of the filing fee has been paid.
3. The source of the compensation paid to me was:
- ☐ Debtor ☒ Other (specify): **Fuller Construction**
4. The source of compensation to be paid to me is:
- ☒ Debtor ☐ Other (specify):
5. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.
- ☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.
6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:
- Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
  - Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
  - Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
  - [Other provisions as needed]
7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:  
**adversary proceedings, complaints to determine dischargeability of debt and complaints objecting to discharge, redemption proceedings, abandonment proceedings, motions to dismiss or to convert the Chapter 7 case to another Chapter under the Bankruptcy Code or representation of the Debtor in such a converted case.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: December 22, 2014

/s/ SCOTT R. CLAR

**SCOTT R. CLAR**  
**Crane, Heyman, Simon, Welch & Clar**  
**Suite 3705**  
**135 South LaSalle Street**  
**Chicago, IL 60603-4297**  
**312-641-6777 Fax: 312-641-7114**

LAW OFFICES

CRANE, HEYMAN, SIMON, WELCH & CLAR

EUGENE CRANE  
ARTHUR G. SIMON  
DAVID K. WELCH  
SCOTT R. CLAR  
JEFFREY C. DAN  
JOHN H. REDFIELD  
BRIAN P. WELCH  
GLENN R. HEYMAN, OF COUNSEL  
THOMAS W. GOEDERT, OF COUNSEL

SUITE 3705  
135 SOUTH LA SALLE STREET  
CHICAGO, ILLINOIS 60603-4297  
(312) 641-6777  
FAX (312) 641-7114  
WWW.CRANEHEYMAN.COM

December 1, 2014

Edward Baba, Director  
Albert Baba, Director  
AEC Electric Corp.  
5601 W. Howard St.  
Niles, IL 60714

Re: AEC Electric Corp. ("AEC"); Chapter 7 Bankruptcy Case

Dear Messrs. Baba:

This letter is sent to confirm the agreement reached with you concerning the retention of the law firm of Crane, Heyman, Simon, Welch & Clar ("CHSWC") for the filing of a Chapter 7 bankruptcy case on behalf of AEC. After review of this letter, please sign on the signature line provided, acknowledging your understanding of the terms of our retention, and return the original to our office. I am also including copies of the bankruptcy schedules and statement of financial affairs. Please complete the schedules and statement of financial affairs and send them back to me for review and entry into our system. We are also attaching a Corporate Resolution to be signed by each of the Directors of AEC.

You have agreed to pay the sum of \$10,000 as an advance payment retainer for this engagement. In consideration of the payment of this retainer, CHSWC agrees to provide legal services on behalf of AEC in connection with the matters for which CHSWC has been retained. This retainer will represent a fixed fee.

The retainer is non-refundable and will be treated as income by CHSWC upon its receipt. AEC retains no legal or equitable interest in the retainer.

For your information the current hourly rates for CHSWC are as follows:

LAW OFFICES

CRANE, HEYMAN, SIMON, WELCH & CLAR

Edward Baba, Director  
December 1, 2014  
Page 2

Eugene Crane.....	\$495
Arthur G. Simon.....	\$490
David K. Welch.....	\$490
Scott R. Clar.....	\$490
Jeffrey C. Dan.....	\$415
John H. Redfield.....	\$390
Brian P. Welch.....	\$295
Thomas W. Goedert (of counsel)	\$425

The above hourly rates are subject to change on January 1 of each year.

Thank you for the opportunity to be of service to you. We look forward to a successful relationship. Should there be any questions concerning our representation, please do not hesitate to contact the undersigned.

Very truly yours,

CRANE, HEYMAN, SIMON, WELCH & CLAR

By:

  
Scott R. Clar

SRC/mjo

**AGREED, ACCEPTED AND UNDERSTOOD:**

AEC Electric Corp.

By:

  
Edward Baba, Director

By:

  
Albert Baba, Director

**United States Bankruptcy Court  
Northern District of Illinois**

In re **AEC Electric Corp.**

Debtor(s)

Case No.

Chapter

**7**

**VERIFICATION OF CREDITOR MATRIX**

Number of Creditors: **71**

The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.

Date: **December 22, 2014**

**/s/ Edward Baba**

**Edward Baba/Director**

Signer/Title

**United States Bankruptcy Court  
Northern District of Illinois**


In re AEC Electric Corp. Debtor(s) Case No. \_\_\_\_\_  
Chapter 7

**VERIFICATION OF CREDITOR MATRIX**

Number of Creditors: 73

The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.

Date: December 22, 2014

  
\_\_\_\_\_  
Edward Baba/Director  
Signer/Title



1495 Hembree Road, Suite 100 Roswell, GA 30076	Centric Corporation 10245 Summerwind Dr. Boise, ID 83704	Cornerstone Solutions 901 W. Jackson Blvd., #402 Chicago, IL 60607
ADI	Chase Auto Finance PO Box 9001801 Louisville, KY 40290-1801	Crescent Electric Supply Co. PO Box 500 East Dubuque, IL 61025-4420
Albert Baba 6430 LeRoy Lincolnwood, IL 60712	Chase Bank	CSC Communication Supply 3462 Solution Center Dr. Chicago, IL 60677-3004
AT&T Mobility PO Box 6463 Carol Stream, IL 60197-6463	Chase Bank Saint Louis, MO 63179	Dell Business Credit Payment Processing Center PO Box Carol Stream, IL 60197-5275
Bank of America PO Box 15220 Wilmington, DE 19886-5220	City of Chicago Dept. of Buildings/License & Regist 120 N. Ra Chicago, IL 60607	Des Plaines Office Equipment 1020 Bonaventure Drive Elk Grove Village, IL 60007
Blueprint Shoppe 5128 N. Elston Chicago, IL 60630	Colliers International 1717 McKinney Ave., #900 Dallas, TX 75202	Des Plaines Office Equipment 1020 Bonaventure Drive Niles, IL 60714
Bright Electrical Supply Co. 217 N. Western Ave. Chicago, IL 60612	Comcast PO Box 3001 Southeastern, PA 19398-3001	Diamond Rigging Cororation 680 Kingsland Drive Batavia, IL 60510
Brook Electrical Distribution 62393 Collections Center Dr. Chicago, IL 60693	Commitment Forms & Graphics PO Box 554 Elmhurst, IL 60126	Dude Electrical Testing, LLC 145 Tower Drive, Unit 9 Willowbrook, IL 60527
Butler Coring Inc. 1350 Tri-State Parkway Gurnee, IL 60031	Common Sense Solutions 200 W. 22nd St., #202 Lombard, IL 60148	Edward Baba
C.W. Olson & Company 1701 Golf Road, Tower 3 Rolling Meadows, IL 60008	Community Bank of Oak Park River Forest 1001 Lake Street Oak Park, IL 60301	Electrical Insurance Trustees 221 North La Salle Drive Chicago, IL 60601

Case 14-45427	Doc 1	Filed 12/22/14	Entered 12/22/14 16:35:57	Desc Main
Fire & Security Specialist 4830 W. 128th Place Avera, GA 30803	Heical-Pier Solution, Inc. Box 941 Wilmot, WI 53192	Liberty Mutual Insurance Co. 25761 Network Place Chicago, IL 60673-1257		
First Communications Globalcom, Inc. PO Box Columbus, OH 43218-2263	High Voltage Electric, Inc. 102 N. Fifth Ave. Saint Charles, IL 60174	LoVerde Construction 800 S. Milwaukee Ave. Wheeling, IL 60090		
First Security Systems, Inc. 1811 High Grove Lane, #1 Naperville, IL 60540	Hinckley Springs PO Box 660579 Dallas, TX 75266-0579	Marciano Underground LLC 8525 W. 191st St., Unit 32 Mokena, IL 60448		
Forces, Inc. 31W350 Diehl Road Naperville, IL 60563-9630	Home Depot Credit Card Department 32-2541898825 PO Box 18 Columbus, OH 43218-3176	Marshall Electric Supply, Inc. 7400 N. Western Ave. Chicago, IL 60645		
Fuller Construction, LLC 1579 King George Court Palatine, IL 60067	Illinois Secretary of State Dept. of Business Services 501 S. Se Springfield, IL 62756	McCann 543 S. Rohlwing Rd. (Route 53) Addison, IL 60101-4284		
G&W Electric Company 25249 Network Place Chicago, IL 60673-1252	Jack's Inc. 6638-42 W. 26th Street Berwyn, IL 60402	Metropolitan Industries, Inc. 37 Forestwood Drive Romeoville, IL 60446		
Garvey's Office Products 7500 N. Caldwell ave. Niles, IL 60714	Jacqui & Albert Baba 6430 LeRoy Lincolnwood, IL 60712	Midwest Fence Corporation 900 N. Kedzie Ave. Chicago, IL 60651-4187		
Howard Goldfine	L.N.P. Development 1052 S. Chestnut Ave. Arlington Heights, IL 60005	Millennium Contracting Corp. 1841 S. Calumet Ave., #120 Chicago, IL 60616		
Graybar Electric Co., Inc. 12431 Collections Center Drive. Chicago, IL 60693	Lead Industries, Inc. 5601 W. Howard St. Niles, IL 60714	Mine Safety Appliances 8047 W. 185th St. Tinley Park, IL 60487		
Gus Berthold Electric Company 1900 W. Carroll Ave. Chicago, IL 60612	LeMoi Hardware	Nat'l Electrical Benefit FUnd Chicago & Cook County EBB #16 Five West Westchester, IL 60154		

Niles Police Department  
7000 W. Touhy  
Niles, IL 60714-4393

Paramount Electric Supply, Inc.  
75 Remittance Drive  
Dept. 6659  
Chicago, IL 60675-6659

Paychex, Inc.  
230 West Monroe Street #1020  
Chicago, IL 60606

RBS/Citizens Bank  
PO Box 42113  
Providence, RI 02940

Robin & Edward Baba  
2114 Linden Ave.  
Highland Park, IL 60035

Siemens Industry, Inc.  
c/o Citibank (Bldg Tech)  
PO Box  
Carol Stream, IL 60132-2134

Simplex Grinnell  
Dept. CH 10320  
Palatine, IL 60055-0320

Sub Surface Vision Inc.  
1161 W. Frank St.  
Beecher, IL 60401

Village of Niles  
Regional Processing Center  
PO Box  
Carol Stream, IL 60197-4006

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**7**

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **AEC Electric Corp.** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

☒ None [*Check if applicable*]

**December 22, 2014**

Date

**/s/ SCOTT R. CLAR**

**SCOTT R. CLAR**

Signature of Attorney or Litigant

Counsel for **AEC Electric Corp.**

**Crane, Heyman, Simon, Welch & Clar**

**Suite 3705**

**135 South LaSalle Street**

**Chicago, IL 60603-4297**

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